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## **BIB DATA SHEET**

## CONFIRMATION NO. 1351

|  | BER FILING or 371(c)  |  |  | CLASS GF   |                     | GROUP ART UNIT |                                       | ATTORNEY DOCKET |   |                       |  |
|--|---|--|--|------------|---------------------|----------------|---------------------------------------|-----------------|---|-----------------------|--|
| 10/549,507   |   |  |  |            | 514                 | 1633           |                                       | 36180/100472    |   |                       |  |
|  | RULE  |  |  |            |                     |                |                                       |                 |   |                       |  |
| APPLICANTS Peter Currie, Ashbury, AUSTRALIA; David Ian Bassett, Gateshead, UNITED KINGDOM; |   |  |  |            |                     |                |                                       |                 |   |                       |  |
| ** CONTINUING DATA **********************************                                      |   |  |  |            |                     |                |                                       |                 |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************                               |   |  |  |            |                     |                |                                       |                 |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 11/27/2006            |   |  |  |            |                     |                |                                       |                 |   |                       |  |
| Foreign Priority claimed Yes No  SUSC 119(a-d) conditions met Yes No  Met after Allowance  |   |  |  | ter<br>nce | STATE OR<br>COUNTRY |                | HEETS                                 | TOT             |   | INDEPENDENT<br>CLAIMS |  |
| SA   | SAJJADI/  |  |  |            | AUSTRALIA           |                | 6                                     | 24              | ŀ | 1                     |  |
| ADDRESS  |   |  |  |            |                     |                |                                       |                 |   |                       |  |
| BARNES & THORNBURG LLP<br>P.O. BOX 2786<br>CHICAGO, IL 60690-2786<br>UNITED STATES         |   |  |  |            |                     |                |                                       |                 |   |                       |  |
| TITLE  |   |  |  |            |                     |                |                                       |                 |   |                       |  |
| Model for muscular dystrophy and cardiomyopathy  |   |  |  |            |                     |                |                                       |                 |   |                       |  |
|  | FEES: Authority has been given in Paper  Noto charge/credit DEPOSIT ACCOUNT  Nofor following: |  |  |            |                     |                | ☐ All Fees                            |                 |   |                       |  |
| _ ا  |   |  |  |            |                     |                | 1.16 Fees (Filing)                    |                 |   |                       |  |
|  |   |  |  |            |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |   |                       |  |
|  |   |  |  |            |                     |                | ☐ 1.18 Fees (Issue)                   |                 |   |                       |  |
|  |   |  |  |            |                     |                |                                       | ☐ Other         |   |                       |  |
|  | ☐ Credit  |  |  |            |                     |                |                                       |                 |   |                       |  |